# Montana State Legislature

## Exhibit 5

**This is a booklet only the cover has been scanned to aid you in your research.**

**The original exhibit is on file at the Montana Historical Society and may be viewed there**

**Montana Historical Society Archives, 225 N. Roberts, Helena, MT 59620-1201 Phone (406) 444-4774.**

Scanning by: Susie Hamilton

EXHIBIT
DATE
HB

# Montana Strategic Suicide Prevention Plan

The Montana Department of Public Health and Human Services
January, 2001

**REVISED May 2005**

This project was supported by Grants #MCH-304002-01-0 & #1 H33 MC 00094-01 EMS for Children Program Administered by HRSA, MCH Bureau and MCH Health Block Grant #93.994